

ANNUAL PROCUREMENT PLAN-COMMON SUPPLIES AND EQUIPMENT (APP-CSE) 2021 FORM

**Introduction:**

Listed in this template are all the common supplies and equipment (CSE) carried in stock by the Procurement Service (PS) that may be purchased by government agencies. Agencies must accomplish this form and submit in order to purchase CSEs from the PS. Consistent with DBM Circular No. 2018-10 dated November 8, 2018, the APP-CSE shall serve as the agency's APR for all its CSE requirements. Items in the template has been arranged in accordance with UNSPSC coding and this is in preparation for integration of the APP-CSE template in the Modernized Government Electronic Procurement System (MGEPS).

**Instructions:**

- Download the worksheet file APP-CSE 2021 FORM at [www.ps-philgeps.gov.ph](http://www.ps-philgeps.gov.ph)
- Indicate the agency's monthly requirement per item in the APP-CSE 2021 form.
- The agency should indicate zero "0" if an item is not being purchased by the agency or purchased for a particular month.
- Agency must not delete any item in the template; neither should revise the template.
- An APP-CSE is considered incorrect or invalid if
  - form used is other than the prescribed format which can be downloaded only at [www.ps-philgeps.gov.ph](http://www.ps-philgeps.gov.ph) and;
  - correct format is used but fields were deleted and/or inserted in PART I of the template
- Fill out the CSE requirements that are available for purchase in the PS under the PART I. For other Items that are not available from the PS but is regularly purchased by the agency from other sources, agency must indicate the items in the PART II and indicate likewise the unit prices based on its last purchase. To add or Insert items are only applicable in PART II.
- Once accomplished and finalized, the APP-CSE 2021 form should be:
  - Saved using this format: APP2021\_Name of Agency\_Main or Regional Office (e.g. APP2021\_DBM\_Central Office, APP2021\_DBM\_Region IVA).
  - Printed and signed by the agency Property/Supply Officer, Budget Officer and Head of the Procuring Entity. An unsigned APP-CSE or that which lacks any of the three (3) signatures will be considered as an invalid submission.
- The SIGNED COPY of the APP-CSE must be scanned and saved as pdf format for reference of the agency. The file in excel format should be submitted online using the Virtual Store (VS) facility at PhilGEPS website. (Only buyer coordinators will be allowed to upload APP-CSEs.)
- An agency may revise its APP-CSE during the year if there will be changes in its requirements. However, it should submit an original APP-CSE within the prescribed deadline. Agency may follow the same procedure as indicated in No. 7 when submitting the revised copy. All requirements in excess of the quantities indicated in the original APP-CSE will not be served if not covered by a revised APP-CSE.
- For further assistance/clarification, agencies may call the Marketing and Sales Division of the Procurement Service at telephone no.8-290-6300; 8290-6400 Local 8006-8010

Note: Consistent with Memorandum Circular No. 2020 -1 dated 02 June 2020, issued by AO 25, the APP-CSE for FY 2021 must be submitted on or before **December 15, 2020**.  
 Department/Bureau/Office: DENR-NATIONAL MAPPING & RESOURCE INFO. AUTHORITY Agency Account Code: H054  
 Region: MAIN & NCR Organization Type: National Government Agency (NGA)  
 Address: LAWTON AVE., FORT BONIFACIO, TAGUIG CITY  
 Contact Person: AUBREY GEORGE T. CORPUZ  
 Position: SUPPLY OFFICER III  
 E-mail: [agcorpuz@namria.gov.ph](mailto:agcorpuz@namria.gov.ph)  
 Telephone/Mobile Nos: 8105453

Item & Specifications	Unit of Measure	Monthly Quantity Requirement																				Total Quantity for the year	Price Catalogue	Total Amount for the year		
		Jan	Feb	Mar	Q1	Q1 AMOUNT	April	May	June	Q2	Q2 AMOUNT	July	Aug	Sept	Q3	Q3 AMOUNT	Oct	Nov	Dec	Q4	Q4 AMOUNT					
<b>PART I. AVAILABLE AT PROCUREMENT SERVICE STORES</b>																										
<b>PESTICIDES OR PEST REPELLENTS</b>																										
1	10191509-IN-A01	INSECTICIDE, aerosol type, net content: 600ml min	can	0	0	0	0	0.00	180	0	0	180	25,084.80	0	0	0	0	0.00	0	0	0	0	0.00	180.00	139.36	25084.80
<b>PERFUMES OR COLOGNES OR FRAGRANCES</b>																										
2	53131626-HS-S01	HAND SANITIZER, 500 ml	bottle	0	0	0	0	0.00	25	0	0	25	3,785.75	0	0	0	0	0.00	0	0	0	0	0.00	25.00	151.43	3785.75
<b>ALCOHOL OR ACETONE BASED ANTISEPTICS</b>																										
3	12191601-AL-E01	ALCOHOL, ethyl, 68%-72%, scented, 500ml (-5ml)	bottle	0	0	0	0	0.00	365	0	0	365	15,906.70	0	0	0	0	0.00	0	0	0	0	0.00	365.00	43.58	15906.70
4	12191601-AL-E02	ALCOHOL, ethyl, 68%-72%, scented, 3.785 liters	gallon	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	457.60	0.00
5	51471901-AL-101	ALCOHOL, isopropyl, 68%-72%, 500ml (-5ml)	bottle	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	43.58	0.00
6	51471901-AL-102	ALCOHOL, isopropyl, 68%-72%, scented, 3.785 liters	gallon	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	455.00	0.00
7	51471505-PO-P01	POVIDONE IODINE, 10 % solution, 120 ml	gallon	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	207.75	0.00
<b>COLOR COMPOUNDS AND DISPERSIONS</b>																										
8	12171703-SI-P01	STAMP PAD INK, purple or violet, 50ml (min.)	bottle	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	31.52	0.00
<b>FILMS</b>																										
9	13111203-AC-F01	ACETATE, thickness: 0.075mm min (gauge #3)	roll	0	0	0	0	0.00	10	0	0	10	8,478.20	0	0	0	0	0.00	0	0	0	0	0.00	10.00	847.82	8478.20
10	13111201-CF-P01	CARBON FILM, PE, black, size 210mm x 297mm	box	0	0	0	0	0.00	14	0	0	14	3,094.00	0	0	0	0	0.00	0	0	0	0	0.00	14.00	221.00	3094.00
11	13111201-CF-P02	CARBON FILM, PE, black, size 216mm x 330mm	box	0	0	0	0	0.00	5	0	0	5	1,042.60	0	0	0	0	0.00	0	0	0	0	0.00	5.00	208.52	1042.60
<b>PAPER MATERIALS AND PRODUCTS</b>																										
12	14111525-CA-A01	CARTOLINA, assorted colors	pack	0	0	0	0	0.00	5	0	0	5	418.60	0	0	0	0	0.00	0	0	0	0	0.00	5.00	83.72	418.60
13	14111506-CF-L11	CONTINUOUS FORM, 1 PLY, 280 x 241mm	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	882.55	0.00
14	14111506-CF-L12	CONTINUOUS FORM, 1 PLY, 280 x 378mm	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	1029.60	0.00
15	14111506-CF-L22	CONTINUOUS FORM, 2 ply, 280 x 378mm, carbonless	box	0	0	0	0	0.00	12	0	0	12	18,345.60	0	0	0	0	0.00	0	0	0	0	0.00	12.00	1528.80	18345.60
16	14111506-CF-L21	CONTINUOUS FORM, 2 ply, 280mm x 241mm, carbonless	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	906.36	0.00
17	14111506-CF-L31	CONTINUOUS FORM, 3 PLY, 280 x 241mm, carbonless	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	884.00	0.00
18	14111506-CF-L32	CONTINUOUS FORM, 3 PLY, 280 x 378mm, carbonless	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00	1508.00	0.00
19	14111609-LL-C01	LOOSELEAF COVER, made of chipboard, for legal	bundle	0	0	0	0	0.00	5	0	0	5	3,974.80	0	0	0	0	0.00	0	0	0	0	0.00	5.00	794.96	3974.80
20	14111514-NP-S02	NOTE PAD, stick on, 50mm x 76mm (2" x 3") min	pad	0	0	0	0	0.00	50	0	0	50	1,853.00	0	0	0	0	0.00	0	0	0	0	0.00	50.00	37.06	1853.00
21	14111514-NP-S04	NOTE PAD, stick on, 76mm x 100mm (3" x 4") min	pad	0	0	0	0	0.00	60	0	0	60	3,556.80	0	0	0	0	0.00	0	0	0	0	0.00	60.00	59.28	3556.80



















4						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
5						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
6						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
7						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
8						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
9						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
10						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
11						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
12						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
13						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
14						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
15						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00

<b>Office Supplies</b>																						
1						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
2						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
3						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
4						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
5						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
6						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
7						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
8						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
9						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
10						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
11						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
12						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
13						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
14						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
15						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00

<b>Audio and visual presentation and composing equipment</b>																						
1	52161505-TV-S01	SMART Television				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
2	52161520-MC-M01	Microphone				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
3	52161512-SP-K01	Speakers				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
4	32101514-AM-P01	Amplifier				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
5	52161517-EQ-E01	Equalizer				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
6						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
7						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
8						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
9						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
10						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
11						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
12						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
13						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
14						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
15						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00

<b>Photographic or filming or video equipment</b>																						
1	45171615-HD-C01	HD Camera				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
2	45121504-DS-C01	DSLR Camera				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
3	45121516-VH-C01	HD Video Camera				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
4	45121506-VC-C01	Video Conference Equipment				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00

5						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
6						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
7						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
8						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
9						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
10						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
11						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
12						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
13						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
14						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
15						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00

**Cleaning Equipment and Supplies**

1						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
2						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
3						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
4						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
5						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
6						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
7						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
8						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
9						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
10						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
11						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
12						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
13						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
14						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
15						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00

**Paper Materials and Products**

1						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
2						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
3						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
4						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
5						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
6						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
7						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
8						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
9						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
10						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
11						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
12						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
13						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
14						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
15						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00

**Lighting and fixtures and accessories**

1	39112102-LB-B01	LED bulb				0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
2						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
3						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
4						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00
5						0	0.00					0	0.00					0	0.00	0.00	0.00	0.00



9	45111601-WP-P01	Wireless Pointing Device / Laser Pointer					0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
10	81112306-MF-P01	Multi Function PRINTER					0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
11	39121011-UP-S01	UNINTERRUPTIBLE POWER SUPPLY (UPS)					0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
12	43191501-MP-001	Mobile Phone					0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
13	43211711-SC-D01	Scanner, Colored, Double sided, feeder type					0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
14							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
15							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
16							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
17							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
18							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
19							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
20							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
21							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
22							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
23							0	0.00				0	0.00				0	0.00	0.00	0.00	0.00

24								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00	
25								0	0.00					0	0.00						0	0.00					0.00	0.00		0.00
26								0	0.00					0	0.00						0	0.00					0.00	0.00		0.00
27								0	0.00					0	0.00						0	0.00					0.00	0.00		0.00
28								0	0.00					0	0.00						0	0.00					0.00	0.00		0.00
29								0	0.00					0	0.00						0	0.00					0.00	0.00		0.00

OTHER SOFTWARE																													
1								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
2								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
3								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
4								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
5								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
6								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
7								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
8								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
9								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
10								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
11								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
12								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00

Consumables																													
1								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
2								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
3								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
4								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
5								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
6								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
7								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
8								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
9								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
10								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
11								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
12								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
13								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
14								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
15								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00

Other Categories																													
1	53121601-GB-001	GO BAG, for disaster relief, rescue operations						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
2	60104701-SP-001	Solar Panel						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
3	46161604-LV-101	Life Vest / Life Jacket (for emergency purposes / emergency preparedness / for disaster relief / rescue operations)						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
4	26111607-CC-501	Charge Controller and DC Inverter for Solar Panel						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
5	46181502-BF-V01	Bullet proof vest						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
6	25172502-WV-001	Wheels, _____ (type of vehicle)						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
7	40161513-FF-001	Fuel Filters						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
8	48101710-DW-F01	Drinking Water/ Fountain						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
9	26111729-AB-001	Auto Battery						0	0.00					0	0.00					0	0.00					0.00	0.00		0.00
10								0	0.00					0	0.00					0	0.00					0.00	0.00		0.00

11						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
12						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
13						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
14						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
15						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
16						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
17						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
18						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
19						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
20						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
21						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
22						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00
23						0	0.00				0	0.00				0	0.00	0.00	0.00	0.00

A. TOTAL								P	1,345,904.00	
B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)								P	134,590.40	
C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)								P	-	
D. GRAND TOTAL (A + B+ C)								P	1,480,494.40	
E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words:										
F. MONTHLY CASH REQUIREMENTS								P	-	
G.1 Available at Procurement Service Stores		187,815.42		1,158,088.58		-		-	P	1,345,904.00
G.2 Other Items not available at PS but regularly purchased from other sources		-		-		-		-	P	-
TOTAL MONTHLY CASH REQUIREMENTS		187,815.42		1,158,088.58		-		-	P	1,345,904.00

\*Agency must put the monthly requirement for air tickets both local and international.

We hereby warrant that the total amount reflected in this Annual Supplies/ Equipment Procurement Plan to procure the listed common-use supplies, materials and equipment has been included in or is within our approved budget for the year.

Prepared by:

  
 AUBREY GEORGE T. CORPUZ  
 Property/Supplier Officer

Certified Funds Available / Certified Appropriate Funds Available:

  
 NOEL R. VEGA  
 Accountant / Local Budget Officer

Approved by:

  
 Usec. PETER N. TIANGCO, Ph.D.  
 Head of Office/Agency

Date Prepared: 28 October 2020